## **Merton Council**

## South West London and Surrey JHOSC Sub Committee - Improving Healthcare Together 2020-2030 Agenda

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Membership
Councillors:
Peter McCabe
Co-opted members:
Substitute Members:

Date: Wednesday 28 November 2018

Time: 7.00 pm

Venue: Sutton Civic Offices, St Nicholas Way, Sutton, SM1 1EA

This is a public meeting and attendance by the public is encouraged and welcomed. For more information about the agenda please contact or telephone.

All Press contacts: communications@merton.gov.uk, 020 8545 3181

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## Note on declarations of interest

Members are advised to declare any Disclosable Pecuniary Interest in any matter to be considered at the meeting. If a pecuniary interest is declared they should withdraw from the meeting room during the whole of the consideration of that matter and must not participate in any vote on that matter. If members consider they should not participate because of a non-pecuniary interest which may give rise to a perception of bias, they should declare this, .withdraw and not participate in consideration of the item. For further advice please speak with the Assistant Director of Corporate Governance.